

AFFIDAVIT

IN COMPLIANCE WITH ARTICLE 1636 V.C.S., THE COMMISSIONERS' COURT OF CLAY COUNTY ON THIS DATE HAS COMPARED AND EXAMINED THE MONTHLY REPORT OF THE CLAY COUNTY TREASURER. EVERY ACCOUNT IS REPORTED AS REQUIRED BY ARTICLE 1636 V.C.S., AND THE COMMISSIONERS' INSPECTION WAS MADE IN ACCORDANCE WITH ARTICLE 1636 V.C.S.

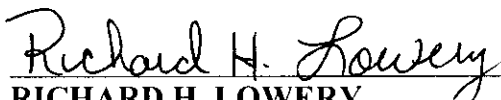
MONTHLY REPORT FOR MAY, 2019  
DATED THIS THE 24TH DAY OF JUNE, 2019

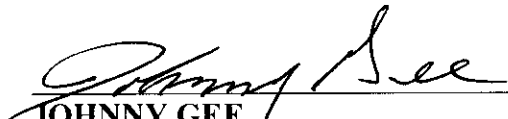
CHECKING & INVESTMENT


|                 |    |                |
|-----------------|----|----------------|
| GENERAL FUND    | *  | \$3,986,455.17 |
| PRECINCT #1     |    | \$327,305.55   |
| PRECINCT #2     |    | \$170,897.63   |
| PRECINCT #3     |    | \$226,077.41   |
| PRECINCT #4     |    | \$397,626.79   |
| ALL OTHER FUNDS | ** | \$4,212,390.55 |
| TOTAL ALL FUNDS |    | \$9,320,753.10 |

\* ALL FUNDS FUNDED BY THE GENERAL FUND. THESE BALANCES ARE THE FUNDS THAT MAY BE SPENT IN THE OPERATION AND MAINTENANCE OF CLAY COUNTY.

\*\* BALANCES OF OTHER FUNDS THAT HAVE STIPULATIONS BY LAW AS HOW THEY MAY BE SPENT, AND NOT BE INCLUDED IN OTHER FUND BALANCES.

  
RICHARD H. LOWERY  
COMMISSIONER PCT #1


  
JOHNNY GEE  
COMMISSIONER PCT #2

  
JOHN MCGREGOR  
COMMISSIONER PCT #3

  
CHASE BROUSSARD  
COMMISSIONER PCT #4

  
MIKE CAMPBELL  
COUNTY JUDGE

CLAY COUNTY TREASURERS MONTHLY REPORT

  
DANJA BLOODWORTH, COUNTY TREASURER

BALANCES ENDING MAY 31, 2019

**INVESTMENT FUNDS**

|                       |    |              |
|-----------------------|----|--------------|
| GENERAL FUND          | \$ | 3,761,278.70 |
| PRECINCT #1           | \$ | 304,318.26   |
| PRECINCT #2           | \$ | 151,509.45   |
| PRECINCT #3           | \$ | 208,106.67   |
| PRECINCT #4           | \$ | 382,903.92   |
| CCMH                  | \$ | 2,484,621.39 |
| SHERIFF FORFEITURE CD | \$ | 509,357.41   |

**TOTAL** \$ **7,802,095.80**

**DEMAND DEPOSIT FUNDS**

|                               |    |            |
|-------------------------------|----|------------|
| GENERAL FUND                  | \$ | 225,176.47 |
| PAYROLL CLEARING              | \$ | 0.01       |
| RECORDS MANAGEMENT            | \$ | 209,426.11 |
| COURT REPORTER                | \$ | 28,949.16  |
| RECORDS PRESERVATION          | \$ | 26,744.13  |
| COURTHOUSE SECURITY           | \$ | 96,639.64  |
| COUNTY ATTY                   | \$ | 196.55     |
| PRECINCT #1                   | \$ | 22,987.29  |
| PRECINCT #2                   | \$ | 19,388.18  |
| PRECINCT #3                   | \$ | 17,970.74  |
| PRECINCT #4                   | \$ | 14,722.87  |
| A/P CLEARING                  | \$ | 364.60     |
| SHERIFF FORFEITURE FUND       | \$ | 1,001.89   |
| JUVENILE CASE MANAGER         | \$ | 14,546.16  |
| COURT TECHNOLOGY              | \$ | 40,769.84  |
| OFFICERS FEE FUND             | \$ | 113,066.26 |
| CLAY COUNTY MEMORIAL HOSPITAL | \$ | 650,492.90 |
| SHERIFF INMATE COMMISSARY     | \$ | 25,155.09  |
| K-9 DRUG DOG                  | \$ | 3,300.54   |
| CONSTABLE K-9 DRUG DOG        | \$ | 710.39     |
| SHERIFF & CONSTABLE TRAINING  | \$ | 7,048.48   |

**TOTAL** \$ **1,518,657.30**

**GRAND TOTAL** \$ **9,320,753.10**

CLAY COUNTY TREASURER'S MONTHLY  
REPORT  
MAY 2019

| FUND                          | CASH BALANCE        | DEPOSITS            | WITHDRAWLS          | ENDING CASH<br>BALANCE | INTEREST<br>EARNED | ANNUAL %<br>YEILD RATE |
|-------------------------------|---------------------|---------------------|---------------------|------------------------|--------------------|------------------------|
| GENERAL FUND                  | 115,111.91          | 470,952.25          | 360,887.69          | 225,176.47             |                    | 0.00%                  |
| GENERAL FUND/MONEY MARKET     | 4,156,443.91        | 4,834.79            | 400,000.00          | 3,761,278.70           | 4,834.79           | 1.41%                  |
| PAYROLL CLEARING              | 0.01                | 389,126.55          | 389,126.55          | 0.01                   |                    | 0.00%                  |
| RECORDS MANAGEMENT            | 219,980.11          |                     | 10,554.00           | 209,426.11             |                    | 0.00%                  |
| COURT REPORTER                | 28,949.16           |                     |                     | 28,949.16              |                    | 0.00%                  |
| RECORDS PRESERVATION          | 26,744.13           |                     |                     | 26,744.13              |                    | 0.00%                  |
| COURTHOUSE SECURITY           | 97,163.58           |                     | 523.94              | 96,639.64              |                    | 0.00%                  |
| COUNTY ATTY                   | 196.55              |                     |                     | 196.55                 |                    | 0.00%                  |
| PRECINCT #1                   | 16,889.68           | 50,354.22           | 44,256.61           | 22,987.29              |                    | 0.00%                  |
| PRECINCT #1/MONEY MARKET      | 338,959.15          | 359.11              | 35,000.00           | 304,318.26             | 359.11             | 1.31%                  |
| PRECINCT #2                   | 21,026.33           | 34,997.23           | 36,635.38           | 19,388.18              |                    | 0.00%                  |
| PRECINCT #2/MONEY MARKET      | 171,322.43          | 187.02              | 20,000.00           | 151,509.45             | 187.02             | 1.31%                  |
| PRECINCT #3                   | 8,030.06            | 56,018.41           | 46,077.73           | 17,970.74              |                    | 0.00%                  |
| PRECINCT #3/MONEY MARKET      | 247,848.69          | 257.98              | 40,000.00           | 208,106.67             | 257.98             | 1.31%                  |
| PRECINCT #4                   | 29,155.31           | 41,422.29           | 55,854.73           | 14,722.87              |                    | 0.00%                  |
| PRECINCT #4/MONEY MARKET      | 407,456.71          | 447.21              | 25,000.00           | 382,903.92             | 447.21             | 1.31%                  |
| A/P CLEARING                  | 845.73              | 165,723.53          | 166,204.66          | 364.60                 |                    | 0.00%                  |
| SHERIFF FORFEITURE FUND       | 1,001.89            |                     |                     | 1,001.89               |                    | 0.00%                  |
| SHERIFF FORFEITURE CD         | 506,575.23          | 2,782.18            |                     | 509,357.41             | 2,782.18           | 2.25%                  |
| JUVENILE CASE MANAGER         | 15,046.16           |                     | 500.00              | 14,546.16              |                    | 0.00%                  |
| COURT TECHNOLOGY              | 40,769.84           |                     |                     | 40,769.84              |                    | 0.00%                  |
| OFFICERS FEES FUND            | 57,374.51           | 58,732.88           | 3,041.13            | 113,066.26             |                    | 0.00%                  |
| CLAY COUNTY MEMORIAL HOSPITAL | 521,799.87          | 708,831.39          | 580,138.36          | 650,492.90             |                    | 0.00%                  |
| CCMH/MONEY MARKET             | 2,481,670.58        | 2,950.81            |                     | 2,484,621.39           | 2,950.81           | 1.41%                  |
| SHERIFF INMATE COMMISSARY     | 24,352.32           | 1,084.36            | 281.59              | 25,155.09              |                    | 0.00%                  |
| K-9 DRUG DOG                  | 3,883.88            |                     | 583.34              | 3,300.54               |                    | 0.00%                  |
| CONSTABLE K-9 DRUG DOG        | 710.39              |                     |                     | 710.39                 |                    | 0.00%                  |
| SHERIFF & CONSTABLE TRAINING  | 7,048.48            |                     |                     | 7,048.48               |                    | 0.00%                  |
| <b>GRAND TOTAL</b>            | <b>9,546,356.60</b> | <b>1,989,062.21</b> | <b>2,214,665.71</b> | <b>9,320,753.10</b>    |                    |                        |